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Persimmon Homes (South West) Limited
Persimmon House
Fulford
YORK
YO19 4FE

County Solicitor
Legal Services & Communications
County Hall
Topsham Road
Exeter
EX2 4QD

DX 744970 EXETER 31

Our Ref: IMR/B08241
Your Ref:

Tel: 01392 383288
ian.roberts@devon.gov.uk
Fax: 01392 382286

4th May 2012

APC Reference IMR/B08241
District Council Reference 11/B0896/DOM/1
County Reference ED0 663/PJT

HIGHWAYS ACT 1980 – ADVANCE PAYMENTS CODE

Notice requiring payment or security under section 220(1) of the Highways Act 1980
Cranbrook, Persimmon phase 1, plots 1-18 & 22-101

To the Company Secretary / Clerk, Persimmon Homes (South West) Limited

PLANS or a BUILDING NOTICE have been deposited by you or on your behalf with East Devon District Council in accordance with building regulations in respect of 98 new units at the above development as shown on the said plans

AND the plans have been passed or if applicable the building notice has been accepted by the said Council

AND the buildings will have a frontage on a private street

DEVON COUNTY COUNCIL as street works authority therefore **give you notice** in pursuance of section 220(1) of the Highways Act 1980 ("the act") that before works take place that payment of **£450,000** or the securing of that sum is required in accordance with section 219 of the Act in respect of the cost of the street works in the said street

dated 4th May 2012

Jan Shadbolt, County Solicitor
County Hall, Exeter EX2 4QD

IN YOUR OWN INTEREST YOU SHOULD READ THE NOTES ON THE BACK

Textphone 0845 1551020
www.devon.gov.uk

Chief Executive Phil Norrey

NOTES

- 1 Not later than one month after the service of this notice you may appeal to the Secretary of State for transport, whose address is

Traffic Policy Division, Branch 2
Great Minster House
76 Marsham Street
London
SW1P 4DR

and the Secretary may substitute a smaller sum for the sum herein specified

- 2 The sum demanded will go to discharge any liability for private street works charges under the Code of 1980 but if when street works are carried out the cost is greater than this sum the balance must be paid by the owner at that time, conversely, if the cost is less at that time the County Council will refund the balance to the then owner
- 3 If any work is done in or for the purpose of erecting the building or buildings before payment has been made or secured to the satisfaction of the County Council in accordance with this notice, the owner of the land, and if he is a different person, the person undertaking the erection of the building or buildings, will be liable on summary conviction to a fine not exceeding Level 3 on the standard scale and may on summary conviction be punished accordingly
- 4 The sum deposited will be repaid plus interest at the statutory rate when the street works have been satisfactorily completed, inspected by the Highway Authority and when a one year defects liability period has expired, there being no defects outstanding at the end of this period
- 5 Any payment made in respect of this notice, or correspondence relating to the security to be given for the sum demanded should be sent to the County Solicitor, County Hall, Topsham Road, Exeter EX2 4QD quoting the reference on the front of this letter

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GENERAL NOTES:

1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL BUILDING CODE (IBC) AND THE CALIFORNIA BUILDING CODE (CBC).
2. ALL FOUNDATIONS SHALL BE DESIGNED AND CONSTRUCTED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL FOUNDATION CODE (IFC) AND THE CALIFORNIA FOUNDATION CODE (CFC).
3. ALL STRUCTURAL MEMBERS SHALL BE DESIGNED AND CONSTRUCTED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL STRUCTURAL CODE (ISC) AND THE CALIFORNIA STRUCTURAL CODE (CSC).
4. ALL MECHANICAL, ELECTRICAL, AND PLUMBING (MEP) SYSTEMS SHALL BE DESIGNED AND CONSTRUCTED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL MECHANICAL AND ELECTRICAL PLUMBING CODE (IMC) AND THE CALIFORNIA MECHANICAL AND ELECTRICAL PLUMBING CODE (CMC).
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10. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL HEALTH AND SAFETY CODE (IHSC) AND THE CALIFORNIA HEALTH AND SAFETY CODE (CHSC).

| NO. | DESCRIPTION | DATE |
|-----|------------------|------------|
| 1 | PRELIMINARY PLAN | 10/15/2023 |
| 2 | REVISION 1 | 11/01/2023 |
| 3 | REVISION 2 | 11/15/2023 |
| 4 | REVISION 3 | 12/01/2023 |
| 5 | REVISION 4 | 12/15/2023 |
| 6 | REVISION 5 | 01/01/2024 |
| 7 | REVISION 6 | 01/15/2024 |
| 8 | REVISION 7 | 02/01/2024 |
| 9 | REVISION 8 | 02/15/2024 |
| 10 | REVISION 9 | 03/01/2024 |
| 11 | REVISION 10 | 03/15/2024 |
| 12 | REVISION 11 | 04/01/2024 |
| 13 | REVISION 12 | 04/15/2024 |
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DATE: 10/15/2023
 DRAWN BY: [Name]
 CHECKED BY: [Name]
 PROJECT: [Project Name]